

# Commonwealth of Virginia

## Sample Ballot

County of Tazewell  
Pct. 303 - Paint Lick  
General Election  
Tuesday, November 7, 2023

### Instructions to voters

To vote for a candidate, use a black pen to fill in the oval next to the name, like this:




To write in a qualified candidate who is not already on the ballot, fill in the oval and write the name of the person on the line.

If you want to change a vote or have made a mistake, ask an election worker for another ballot.



If you make marks on the ballot besides filling in the oval, your votes may not be counted.

<b>Member Senate of Virginia 5th District</b> Vote for only one	<b>Commonwealth's Attorney</b> Vote for only one		
<input type="radio"/> T. Travis Hackworth - R	<input type="radio"/> J. Chris Plaster		
<input type="radio"/> Robert W. Beckman - D	<input type="radio"/> _____		
<input type="radio"/> _____ Write-in	<b>Write-in</b>		
<b>Member House of Delegates 43rd District</b> Vote for only one	<b>Sheriff</b> Vote for only one		
<input type="radio"/> James W. "Will" Morefield - R	<input type="radio"/> Brian L. Hieatt		
<input type="radio"/> David M. "Tiger Dave" Ratliff - I	<input type="radio"/> _____		
<input type="radio"/> _____ Write-in	<b>Write-in</b>		
<b>Clerk of Court</b> Vote for only one	<b>Commissioner of Revenue</b> Vote for only one		
<input type="radio"/> Charity McDaniel Hurst	<input type="radio"/> David R. Anderson		
<input type="radio"/> Susie O. Vance	<input type="radio"/> _____		
<input type="radio"/> _____ Write-in	<b>Write-in</b>		
	<b>Treasurer</b> Vote for only one		
	<input type="radio"/> David T. Larimer II		
	<input type="radio"/> _____		
	<b>Write-in</b>		
	<b>Turn Ballot Over To Continue Voting</b> 		
<b>Ballot Style # 016</b>	<b>Typ:01 Seq:0016 Spl:01</b>	<b>303 - Paint Lick</b>	

Authorized by the Electoral Board of the County of Tazewell, 2848 Riverside Drive, North Tazewell, VA 24630

The authority statement printed above must be removed and replaced with the appropriate authority statement for the candidate, committee, individual or group using this ballot for their own purposes. Any reproduction of this MAY NOT be printed on white paper. The authority statement used for this ballot must comply with the requirements of either federal or state law, as appropriate. For state requirements, see §24.2-622 and §24.2-956 of the Code of Virginia. For federal requirements, call the Federal Election Commission, 1-800-424-9530.

**Soil and Water  
Conservation Director**

Vote for not more than three

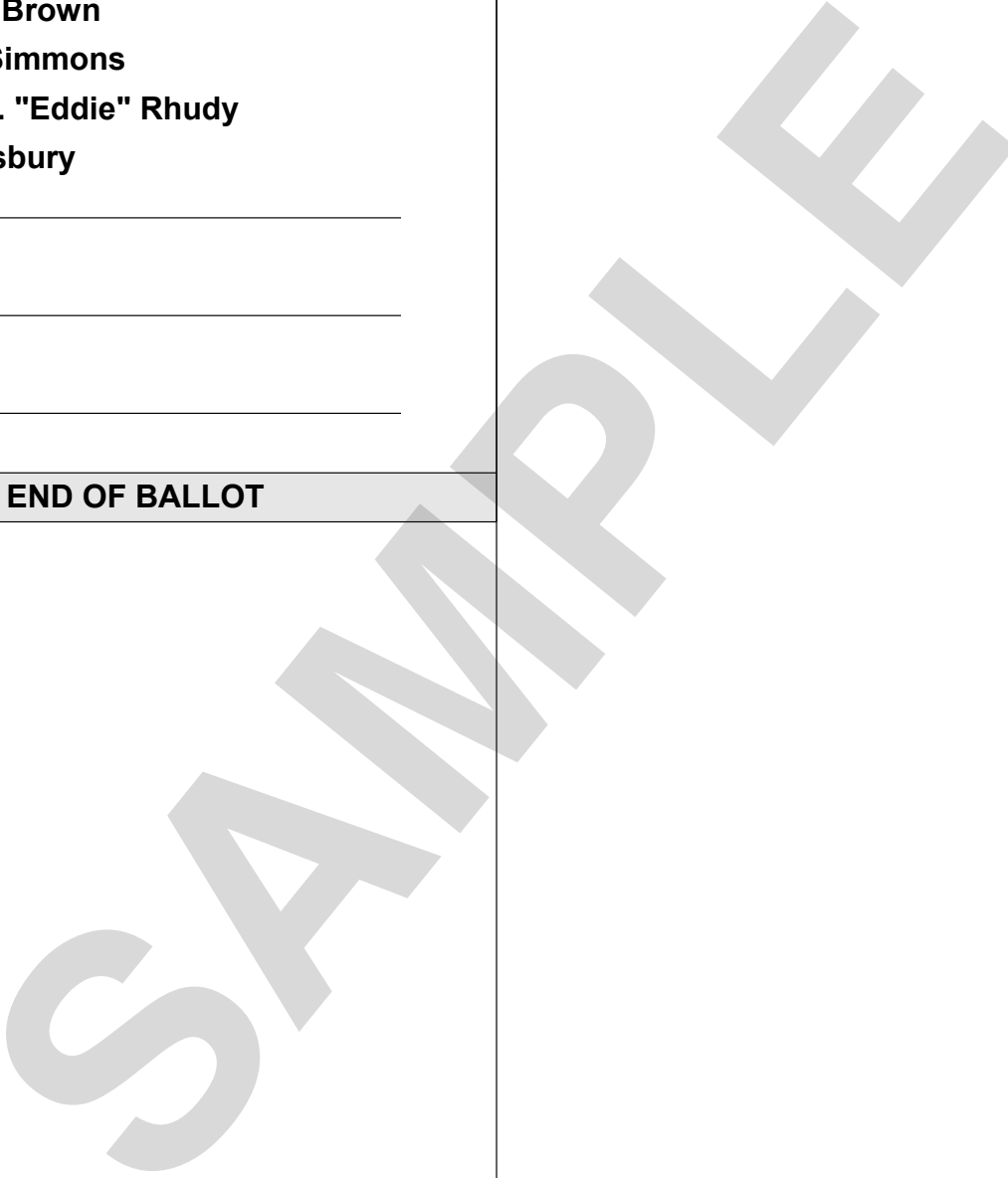
- Harry Dwight Phipps**
- Rodney L. Brown**
- David W. Simmons**
- Malcolm E. "Eddie" Rhudy**
- Jack W. Asbury**

\_\_\_\_\_  
**Write-in**

\_\_\_\_\_  
**Write-in**

\_\_\_\_\_  
**Write-in**

**END OF BALLOT**



**Ballot Style # 016**

**Typ:01 Seq:0016 Spl:01**

**303 - Paint Lick**

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